

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, December 21, 2022

**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

**Revised 12/21/22 original post
12/16/22**

AGENDA

Pledge of Allegiance

I. Public Comment

II. Superintendent's Report

- A. Preliminary FY2024 Budget Discussion
- B. WHRSD Strategic Plan Update
- C. Whitman Middle School Lease
- D. Regional Agreement Committee Update
- E. Food Services Dept. – cafeteria worker hourly rate proposal

ADJOURNMENT

Posted by WHRSD clerk revised 12-21-22 at 8:30 AM

Original post 12-16-2022 at 1:30 PM for SC meeting 12-21-2022